

IN THE U.S. PATENT & TRADEMARK OFFICE

First Named Inventor: Thomas A Gregg : GROUP ART UNIT 2182

Pat Appln: Serial No. 09/960022:

Examiner: Justin R. Knapp

Filed: Sept 21, 2001 :

October 22, 2004

OCT 27 2004

5 Title: Operating a Coupling Channel in a Plurality of Modes:

Technology Center 2100

Attorney Docket POU920010099US1 :

Deposit Account: 09-0463 :

Lynn L. Augspurger, Attorney, Reg No. 24,227 :

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2455 South Road, P386

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AMENDMENT (Responsive to OA Dated 7/30/2004)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

15 Sir:

A. Introductory Comments:

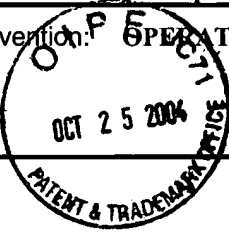
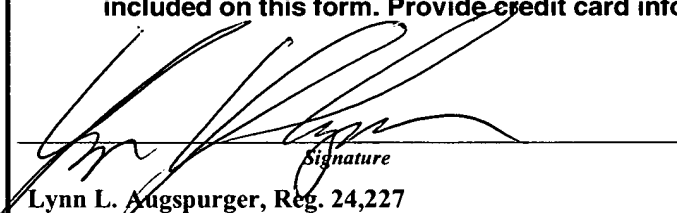
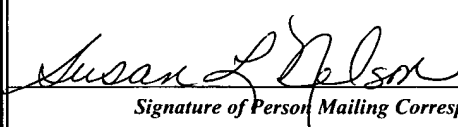
(While the transmittal letter authorizes known fees, the Commissioner is hereby authorized to charge payment of the fees associated with this communication or credit any overpayment to Deposit Account No. 09-0463. Those expected are already part of the separate fee authorization.)

20 **Amendments to the specification** begin on page numbered 2 of this paper. (None are now made)

25 **Amendments to the Claims** are reflected in the listing of claims which begins on page numbered 3 of this paper. (Made)

**Amendments to the Drawings** begin on page 6 of this paper and include both an attached replacement sheet and an annotated sheet showing changes as attachments to this paper. (None made now)

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)	
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 22, 2004.	
<i>Susan L. Nelson</i> Susan L. Nelson	<i>10/22/04</i> Date of Signature

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>POU920010099US1</b>	
Applicant(s): <b>Thomas A. Gregg</b>					
Application No. <b>09/960022</b>	Filing Date <b>September 21, 2001</b>	Examiner <b>Justin R. Knapp</b>	Customer No. <b>33558</b>	Group Art Unit <b>2182</b>	Confirmation No. <b>7032</b>
Invention: <b>OPERATING A COUPLING CHANNEL IN A PLURALITY OF MODES</b>					
			<b>RECEIVED</b>  <b>OCT 27 2004</b> <b>Technology Center 2100</b>		
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	9 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$88.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>09-0463</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ Signature <b>Lynn L. Augspurger, Reg. 24,227</b> <b>IBM Corporation</b> <b>Intellectual Property Law</b> <b>2455 South Road, P386</b> <b>Poughkeepsie, New York 12601</b> <b>845-433-1174</b> <b>Fax: 845-432-9786</b>			Dated: <b>October 22, 2004</b>		
cc:			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>October 22, 2004</b> (Date)  _____ Signature of Person Mailing Correspondence <b>Susan L. Nelson</b> _____ Typed or Printed Name of Person Mailing Correspondence		